

STAND. COM. REP. NO. 3194

Honolulu, Hawaii

RE: APR 03 2014
S.C.R. No. 69
S.D. 1

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2014
State of Hawaii

Madam:

Your Committees on Energy and Environment and Water and Land,
to which was referred S.C.R. No. 69 entitled:

"SENATE CONCURRENT RESOLUTION ENDORSING AND SUPPORTING THE
ALOHA+ CHALLENGE,"

beg leave to report as follows:

The purpose and intent of this measure is to endorse and
support the Aloha+ Challenge to achieve ambitious targets related
to clean energy, local food, natural resource management, waste
reduction, smart sustainable communities, and green workforce by
2030.

Your Committees received testimony in support of this measure
from the Department of Business, Economic Development, and
Tourism; Department of Land and Natural Resources; Department of
Health; Department of Agriculture; Office of Hawaiian Affairs;
Office of Planning; State Sustainability Coordinator; County of
Kauai Office of Economic Development; Hawaii Energy Policy Forum;
Hawaii Green Growth; The Nature Conservancy; Ulupono Initiative;
The Sky Ohana; Enterprise Honolulu; and fifteen individuals. Your
Committees received testimony in opposition to this measure from
one individual. Your Committees received comments on this measure
from one individual.

Your Committees find that Hawaii exemplifies the urgent need
for action on the global challenge to build more sustainable
economies, as Hawaii's people depend on imports for roughly 95



percent of their energy and 85 percent of their food, at an estimated annual cost of more than \$8,000,000,000.

Your Committees further find that drawing from experience from other international commitments, key elements for an Aloha+ Challenge: A Culture of Sustainability - He Nohona 'Ae'oiā have been outlined, with principles and targets based on current state priorities and policies, including:

- (1) Respecting the culture, character, beauty, and history of the State's island communities;
- (2) Striking a balance between economic, social, community, and environmental priorities;
- (3) Meeting the needs of the present without compromising the ability of future generations to meet their own needs; and
- (4) Addressing the impacts of climate change and increasing climate change resilience.

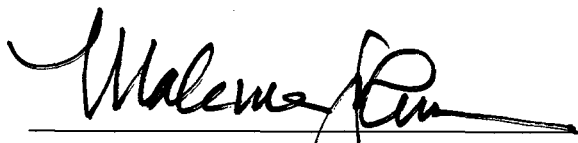
Leadership and support by the Legislature is critical for the success of implementing the Aloha+ Challenge. Your Committees note that a statewide commitment to the Aloha+ Challenge should also help to promote education for sustainable development for youth and Hawaiian values.

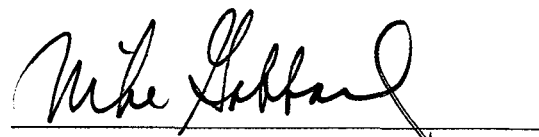
Your Committees have amended this measure by making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Energy and Environment and Water and Land that are attached to this report, your Committees concur with the intent and purpose of S.C.R. No. 69, as amended herein, and recommend its adoption in the form attached hereto as S.C.R. No. 69, S.D. 1.



Respectfully submitted on
behalf of the members of the
Committees on Energy and
Environment and Water and Land,


MALAMA SOLOMON, Chair


MIKE GABBARD, Chair



The Senate
Twenty-Seventh Legislature
State of Hawai'i


Record of Votes
Committee on Water and Land
WTL

Bill / Resolution No.:* <div style="font-size: 1.5em; font-family: cursive;">SCR 69</div>	Committee Referral: <div style="font-size: 1.5em; font-family: cursive;">ENE/WTL</div>	Date: <div style="font-size: 1.5em; font-family: cursive;">4/1/14</div>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312 </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311 </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310 </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
SOLOMON, Malama (C)	/			
GALUTERIA, Brickwood (VC)				/
DELA CRUZ, Donovan M.	/			
IHARA, Jr., Les	/			
RUDERMAN, Russell E.	/			
SHIMABUKURO, Maile S.L.				/
TANIGUCHI, Brian				/
THIELEN, Laura H.	/			
SLOM, Sam		/		
TOTAL	5	1		3
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature: <div style="font-size: 1.5em; font-family: cursive; display: inline-block;">[Signature]</div>				
Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div>Original File with Committee Report</div> <div>Yellow Clerk's Office</div> <div>Pink Drafting Agency</div> <div>Goldenrod Committee File Copy</div> </div>				

*Only one measure per Record of Votes

The Senate
Twenty-Seventh Legislature
State of Hawai'i

Record of Votes
Committee on Energy and Environment
ENE

Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SCR 69</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">ENE/WTL</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">7/1/14</div>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312 </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311 </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310 </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	<input checked="" type="checkbox"/>			
RUDERMAN, Russell E. (VC)	<input checked="" type="checkbox"/>			
CHUN OAKLAND, Suzanne				<input checked="" type="checkbox"/>
IHARA, Jr., Les	<input checked="" type="checkbox"/>			
SLOM, Sam		<input checked="" type="checkbox"/>		
TOTAL	3	1		1
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature: <div style="font-size: 1.5em; font-family: cursive; text-align: center;">  </div>				
Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div>Original File with Committee Report</div> <div>Yellow Clerk's Office</div> <div>Pink Drafting Agency</div> <div>Goldenrod Committee File Copy</div> </div>				

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